

**EXHIBIT A**

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF NORTH CAROLINA**

**GREENSBORO DIVISION**

IN RE:	)	
	)	
ELLA LOUISE JOHNSON	)	CASE NO. 18-10735
	)	
	)	
	)	CHAPTER 13
Debtor(s)	)	

**AFFIDAVIT REGARDING SERVICE OF PLAN**

I, Damon Duncan, certify that service of the Plan was made on August 14, 2018 by:

X Mail service: Regular, first class United States mail, postage fully pre-paid, addressed to:

NC Housing Finance Agency  
Attn: Officer  
3508 Bush Street  
Raleigh, NC 27609-7509

Certified Mail Service on an Insured Depository Institution: By sending the Plan by certified mail addressed to the following officer of the institution at the address set out below. A supplement to this Affidavit with proof of service will be filed at a later date.

Attn: Officer / Managing Agent

Under penalty of perjury, I declare that the foregoing is true and correct.

Date: 8/14/18

Signature: /s/ Nora Prokosch